

#14

THE REILLY INTELLECTUAL PROPERTY LAW FIRM, P.C.  
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TRANSMISSION SHEET

Date: 28 July, 2003

PLEASE DELIVER THE FOLLOWING MESSAGE TO:

Name: PTO FAX TECHNICAL CENTER 1600  
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FAX: (703) 308-4242  
Attn: **EXAMINER CHANNING MAHATAN**  
**ART UNIT 1631**

Relaxed to  
703-746-7441  
10/7/03 per  
request of  
Examiner  
Mahatan

From: John E. Reilly  
Number of  
Pages: Thirty-one (31)

Operator: Mary E. Robertson

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SPECIAL INSTRUCTIONS:

Re: Patent Application of	:	Dated: 23 July, 2003
Csore, M. et al	:	
Serial No.: 09/823,814	:	Group: Art Unit 1631
Filed: 30 March, 2001	:	
For: METHOD AND SYSTEM FOR	:	Examiner: Mahatan, C.
MANAGING BLOOD PRODUCTS	:	
	:	Action: COMMUNICATION

SEE ATTACHED RESPONSE TO PAPER NO. 11.

*John E. Reilly*  
John E. Reilly  
Attorney for Applicants

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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	:		

To the Commissioner of Patents  
and Trademarks  
Washington, D. C. 20231

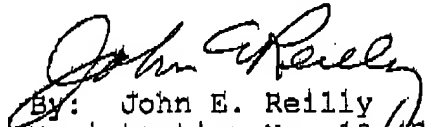
Sir:

Referring to the Communication of 3 July, 2003, Paper No. 9, applicants hereby submit a corrected copy of the amendment, now dated 28 July, 2003, in compliance with the Examiner's request.

Further, Paper No. 11, the Examiner's Interview Summary indicates that the substance of the interview must be incorporated into the amendment (see Summary of Record and Interview Requirements Sheet attached to Interview Summary); however, the Examiner provided a "Substance of the Interview" and continuation sheet so it is not believed that attorney for applicants needs to comply with this provision.

It is believed that the Amendment as now redated is in condition for entry and action to that end is courteously solicited. If any issues remain to be resolved, it is requested that the Examiner contact attorney for applicants at the telephone number listed below.

Respectfully submitted,

  
By: John E. Reilly  
Registration No. 18 476  
Attorney for Applicants  
1554 Emerson Street  
Denver, Colorado 80218  
Area Code 303 839-8700

CERTIFICATE UNDER 37 C.F.R. 1.8

The foregoing is being deposited by facsimile to the Commissioner of Patents and Trademarks, Washington, D.C. 20231, this 28th day of July, 2003.



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P. 31/31

\* \* \* COMMUNICATION RESULT REPORT ( JUL.28.2003 1:29PM ) \* \* \*

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